



MHP 2016 TOURNAMENT DETAILS AND RULES

- The tournament begins at 8:00 AM Friday July 22nd and ends at 5:00 PM on Saturday August 6th
- All photograph entries must be received no later than 5:00 PM on Saturday August 6th
- Employees and owners of the marina are eligible to participate
- There will be prizes for longest striper caught by a male, female and youth angler [12 and under]
- The prizes will be awarded Saturday, August 13th at approximately 5:00 PM, during the annual marina party. Anglers are invited to bring one guest.
- This year judging will once again be done by Captain Greg Chorebanian of the F/V Kristiana from National Geographics – Wicked Tuna

STRIPED BASS

May be taken by live, cut bait lure or fly. **MHP provided measuring tape must be used.**

1. One photo of Striped Bass showing tournament tape on top of fish. Show total fish. [1 photo]
 - A. **Length** in inches measured from tip of snout to top of tail [1 photo]
 - B. **Girth** in inches measured around the whole fish at widest part [1 photo]
2. Tie in length will be broken by Length and Girth. A tie of Length and Girth will be broken by earliest check-in time as determined by the tournament judge.

Note – it is illegal to **catch or possess** Striped Bass in federal waters.

Minimum Striped Bass length of 28"

CAMERA

Standard digital camera recommended

Full size Cell Phone images accepted via email at paula@marinaathatterspoint.com

The tournament is not responsible for the malfunction of cameras

It is the sole responsibility of the angler to provide a clear picture

Acknowledgement of Tournament Waiver & Rules by checking this box and signing. I accept and acknowledge the Tournament Waiver & Rules. []

Release of liability. By signing the entry form, it is expressly understood that all participants in The Marina At Hatter's Point Fishing Tournament enter at their own risk. The Marina At Hatter's Point, their officers and directors and all persons connected directly with the operations of the tournament, or any sponsor of the tournament shall be exempt from liability for slander, loss, damage, negligence, harm, injury or death by any participant, entrant, sport fisherman, boat, captains, crew members, guests, vessels and equipment which may occur during the tournament or on the properties of this event. The angler agrees to follow the tournament and/or its sponsors many whatsoever but not limited to resale, advertising or promotional use.

_____ Entrant/Angler Signature _____ Parent or Guardian Initial